

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.
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To Live Right Means To Die Right "Whether We Live Therefore, Or Die We Are The Lord's."

Sinners And Backsliders Where Art Thou?

Amelia Shumaker
Now, we know that God made man in His own image in His likeness. We find in Genesis 1:26. He said, "Let us make man in our image, after our likeness: let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle and over all the earth, and over every creeping thing that creepeth upon the earth." So, if we are for ever after the Holy Image of God, we know we are not monkeys. Bless God.

So, He created man in His image in the image of God, created He, male and female, created He them. Now, that means also the women too. Praise His dear name. We can be just like God. Good and pure without any cares of this world to mar our minds and carry us out into sin.

But, those beautiful apples, Eve could not stand it. She reminds me of the people of today — of the present time. The evil one will come to us and say, "Oh, it is all right; it is no sin, you will be all right, just eat of this apple." But, dear ones, for the cause of this disobedience, we are in a world of sin. We must get back to the Garden of Eden, or love, where everything is love and joy and happiness. Adam disobeyed God so we find so many like Adam. Then we hear a voice crying in the wilderness, saying, "prepare the way of the Lord, make His path straight, saying, repent Ye, for the Kingdom of Heaven is at hand". For this was He that was spoken of by the Prophet Esaias saying the voice of one crying in the wilderness, prepare Ye, the way of the Lord, make His path straight.

Now, dear ones, we must repent. Really get sorry in our own hearts that we may never act like Adam, have our hearts changed from sin and disobedience to real love. Oh, to know Him is joy in our own hearts. I hear a rich man in St. John 3 talking to my Master saying, "We know that Thou art a man from God: no man can do these things, except they be of God". Yes, and we hear this among the world today. They know when a man is of God. Then we hear Jesus answer him, "Except a man be born again he cannot see the Kingdom of God."

I remember when I was saved. Of course you will too. Oh, I made my way to the altar and fell down and cried out, "Oh God, save me, a sinner". and God heard and answered my cries and He will hear yours too, dear ones. The question has been asked, "Do you believe that God will hear a sinner's prayer?" I will answer, "Yes, God hears and answers a sinner's prayer". That is what our Christ came to this earth for to save sinners.

I knew I had not that joy that we read about in God's Word. There is, dear ones, today those who want to do right but they let Satan tell them, Oh, oh, you are saved, it is no sin to go to the show, it is no sin to have a card party, it is no sin to dance." Well, we find Church members who slip around and do these things and think it is all right. But, then, we hear God say, "Adam where Art Thou?" Are you an Adam this morning? If so, come back to Him. He is

pleading come unto me and I will give you rest. Bless His matchless name — HALLELUJAH! To Jesus. He is a real Savior, he came and suffered and had to bear His cross alone. But, dear ones, He will help you and I.

Well, then, I attended a Holiness meeting and oh, such crowds. I saw a lady go to the altar to seek sanctification and I said to myself: I want that too — HALLELUJAH, to God. And oh, I prayed as though my heart would break. The third night I found myself at the altar and as the Word reads, we know it as being in a trance, we use the name now the power of God; so a spirit called me away. I had to go right by hell and it was it seemed a big body of fire instead of water and I saw heads bobbing up and down begging and crying and I left this in my vision with a Holy Spirit that carried me to a beautiful place and I said, "oh, I want to stay here". I can feel that change come into my life now. I cried and I heard a gentle voice say, "Go back and tell the lost souls that you saw hell; also saw the beautiful Heaven." Oh, it was so good from 11 P. M. until 9.30 A. M. Friday, I was under the mighty power; yet I knew it was for ME, and on and on and when I heard of the Power falling in Finley, Ohio at Lennard Tabernacle, I wanted to go. But, at this time, I knew the M. E. Church would not stand for anything else. I would not say anything about the power falling. They would laugh me to scorn, so I listened to the serpent as Eve; I had a longing and could not give up.

At last, God threw me down on a bed of affliction where all medical aid failed and I cried out to God. "Lord, I am not ashamed of Thee," and begging with many prayers, I went to this tabernacle to be prayed for and oh, I was in such pain.

Now listen, dear ones, let me tell you something. Let's you and I put on the whole armor of God. He healed my body of many different kinds of diseases. Let's you and I believe the Word. For as the devil came upon me in sickness, God healed my body so completed the job and since that time, I have been so hungry to see others saved and filled with the mighty power of God. The very next day He filled me with His Blessed Spirit; oh, He is a wonder and I love Him. Why? Because He first loved me. He has been so real to me since that time I have seen many saved and filled with the blessed Spirit. I have heard so many say that God would not heal until you are saved: but sinners, God wants your heart. Will you believe in Him? I know He will say come up higher. Hallelujah! To Jesus. Then, I hear some one say, "Sister do you believe in the Church of God and its government?" Oh, Bless God forever.

It seems it's just a jump higher. Then, you say they believe in Acts 2:4 and Mark 16:15,14. Oh, yes, I say, we believe the whole Bible from Genesis to Revelation. Oh, yes, these people believe in obeying God. And you say, do they believe in feet washing? Oh, yes, it's the only example that the Master gave

us. Did you come from the Assembly of God? Why they believe as you do. There is a lot to do besides professing to know God. It is such a clean way, we love everybody, want to see every one saved.

Oh, I have been so homesick at times I really feel like going Home. Then, when I look this way and that way, see so much to do, I know the time is not yet. I have dear brothers and sisters of all denominations; I love them all and love the sinner, oh, so good. Really, would love to tell them in a more earnest way of Jesus dying, that they might be free from sin.

Now, let us search the Scriptures. We have many honest people coming to the Church and see God proving Himself and the Holy Ghost shaking them with the mighty power of God; having them falling under the power, shouting and beat-

ing, some crying and some laughing; we know it looks in the natural or to the human, silly, but let us read God's Word. Amen to God's Word. Yes, it is His own words. For them that are sorry and repent, see the Adam in themselves, turn and read the scriptures with me. 1 Cor. 2:14. Yet it is in perfect Divine order of God's operation upon us according to the Scriptures. Now read all of these Scriptures.

"Now commandeth all men everywhere to repent". Acts 17:30. Christ says "come unto me" Matt. 11:28. "Turn ye; turn ye". Ezekiel 33:11. The fact that you are a rebellious child does not release you from Christ's requirements. Give up your rebellion. Christ says: "Follow me". Matt. 16:24; 4:19; 9:9; 19:21. Luke 18:22; 5:27; 9:59. John 12: (Continued on page 4)

THE DOVE-LIKE SPIRIT

My dove, my undefiled is but one; she is the only one of her mother, she is the choice one that bare her. The daughters saw her, and blessed her; yea the queens and concubines, and they praised her.

Who is she that looketh forth at morning fair as the moon, clear as the sun and terrible as an army with banners. Cant. 6:9-10.

The spouse or church in the Canticles is compared often to a dove by reason of her dove like temper and disposition, because she is chaste, mild, harmless, and faithful; also by reason of her dove-like condition, being weak and exposed to many persecutions, and given to mourning, and subject to many fears as doves are.

We hardly know how to bring out our thoughts as conveyed to us by the Holy Spirit this morning upon the thing that is nearest and dearest to our heart just now. We know we are very small but we are very thankful for the leading and guidance of the one who said He would never leave us nor forsake us. And in this hour when perhaps many are beginning to fear as doves sometimes do when they hear the report of a gun at seemingly close range to them become scared and die of fright. My dear brothers and sisters of this great institution that the mouth of the Lord Himself has named let's not allow ourselves to get discouraged and weak kneed and be ready to retreat but be as the little drummer boy, say we know nothing but a forward march.

Glory to God the captain of our salvation is at the wheel and though the thunders may roar and the waves beat high as they did along the East Coast of Florida a few weeks ago, we are glad that in the midst of the roaring angry sea and storm that followed there was calm in our soul. So it is with us over the controversy just now. We are as one of the Generals of old standing like a Stonewall. Another place in God's Word that gives us great courage as Jacob wrestled all night with the Lord and saw the ladder reaching from Earth to Heaven and the angels ascending and descending surely we have all had a glimpse of this great church from the Lord. Also when Laban told Jacob if he would work seven years he could have Rachel for his wife and at the end of seven years Laban slipped Leah

ENTIRE TOWN STIRRED

GRAND LEDGE, Mich.—On the night of July 11th Brother Chas. Cook and the writer began a tent meeting at this place which lasted four weeks. About the 20th Sisters Hagewood and Haworth came and rendered valuable services in the meeting. Our State Overseer was with us two nights and preached one sermon which confirmed what had already been preached, Sister Cross was also with us long enough to bring three messages which were edifying to both saint and sinner.

This is a new field, but God wonderfully worked. He stirred the entire town. Some Baptists and Methodists attended and they were made to acknowledge that we preached the Bible, but of course they fought manifestation. One Methodist Sister re-

(Continued on page 2.)
in Rachel's stead, Jacob never gave up in despair and sat down, but he went on faithfully for another seven years and the desire of his heart was accomplished.

So we today must remember we are meeting the hosts of old King Amalek so to speak but we remember that so long as Moses kept his hands raised toward heaven Joshua succeeded in the battle, and when Moses' hands had fallen to his side and the enemy was gaining we see some who were ready to run to his assistance, again lift his hands heavenward and the victory was won. Thanks be to our God.

In our Sunday School Lesson yesterday we get a glimpse of the leadership of Israel how that although Moses was the chosen leader of the Lord that he heeded the wise council of Jethro his father-in-law and chose him some men of good sound judgment to help him out.

Thank the Lord for a multitude of council for we believe as the Proverb says there is safety. As we see Job how the Lord allowed the enemy to take his sons and daughters all his cattle and sheep, in fact all his earthly possessions and even his own wife said "why don't you curse God and die." He had an answer "you talk like a foolish person."

And in the event of whatever comes as Shadrach, Meshach, and Abednego we will not bow down to the King. —Mrs. Mabel Poston, Hollywood, Florida.

THE VALUE OF LIFE

Mrs. A. L. Edson Brown
The Spirit of God hath made me and the breath of the Almighty hath given me life. Job 33:4.

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life. Gen. 2:7. There are two conflicting theories nowadays as to the origin of man. One theory brings him an ascent from the Ape and another a descent from the Almighty. I shall waste no time in refuting the first theory. The most profound physicists of the world have asserted that this theory of man's evolution from the brute has no solid scientific foundation. Why need we ask or seek to disapprove what no man has ever yet proved or ever will prove?

The other theory of man's origin comes down to us in the oldest Book in existence, the book of Job and tallies exactly with the narrative in the next oldest books. Those compiled by Moses. The Spirit of God hath made me and the breath of the Almighty hath given me life. That is the Bible account of your ancestry. We make a great deal of ancestry. The son of a duke may become a duke. The child of a king has royal blood in his veins and a vast deal of honor is supposed to descend. Grant this true, it proves a great deal: it proves that there is something grander than for man to have for his sire a king or an emperor, a statesman or a conqueror. A poet or philosopher. It looks to the grandest genealogy in the universe. The ancestry of a whole race, not a few favored individuals, but all humanity.

My friends and fellow sharers of immortality, open this family record, trace your ancestry back to most August parentage in the universe; one is our Father, God; one is our elder brother, Jesus. We all draw lineage from the King of kings and Lord of lords.

Herein consists the value and dignity of human life. I go back to the origin of the globe I find that for five days the creative hand of the Almighty is busy in fitting up an abode of palatial splendor. He adorns it. He hollows the sea for man's highways, rears the mountains for His observations, stores mines with wealth for His use, pours the streams to give him drink and fertilizes the fields to give him daily bread. The mansion is carpeted with verdure, illuminated with the greater light by day, the lesser by night. Then God comes to the grandest work of all. When the earth is to be fashioned, and the ocean to be poured into its bed God simply said, "Let them be." and they are. When man is to be created the Godhead seems to make a solemn pause, retires

into the recesses of His own tranquility, looks for a model and finds it in Himself, "And God said let us make man in our image, after our likeness, So God created man in His own image in the image of God created He him; male and female created He them. And God breathed into man's nostrils the breath of life and he became a living soul."

No longer a beautiful model, no longer a speechless statue, but vivified life, that subtle mysterious thing no physicist can define, whose lurking place in the body no medical eye has yet found out—life came into clay structure. He began to breathe, to think, to feel by that immortal essence called "the soul". Life is God's gift, your trust and mine. We are the trustees of the Giver unto whom at last we shall render account for every tho't, word and deed done in the body. The birth of a babe is a mighty event, a life begun, a life that shall never end. A heart begins to throb that shall beat to the keenest delight or the acutest anguish. A soul commences a career that shall outlast the earth on which it moves.

The soul enters upon an existence that shall be untouched by time. When the sun is extinguished like a taper in the sky, the moon blotted out and the heavens have been rolled together like a vesture unchanged forever, the soul lives on. In the next place life is transcendently precious from the services it may render to God in the advancement of His glory. Man was not created as a piece of guess-work, flung into existence as a waif. There is a purpose in the creation of every human being. God did not breathe the breath of life into you, my friend that you might be a sensuous or a splendid animal. That soul was given you for a purpose worthy of yourself, still more of the creator, man was created to be happy, but to be more—to be holy. Man's chief end is to glorify God and enjoy Him forever. That is the double aim of life: duty first, then happiness as the consequence, to bring in revenues of honor to God to build up His Kingdom, spread His truth, to bring this whole world of His and lay it subject at the feet of the Son of God. That is the highest end and aim existence and even one that has arisen up to that purpose of life. He lives a man's life on earth and when he dies he takes a man's life up to mingle with the loftier life of Paradise.

The highest style of manhood and womanhood is to be attained by consecration to one which you are to let the transcendent light of eternity fall.

These powers, these gifts, the wealth earned, the influence at the feet of Him who gave (Continued on page 2.)

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling help to make the Evangel a spiritual blessing.

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We are informed that a very successful revival is now in progress at East Chattanooga, Tennessee, conducted by H. W. Whittington, assisted by the Pastor, Zeno C. Sharp. Quite a number were saved last week, not less than twelve have already received the Holy Ghost. Large crowds are in attendance, the tent is packed to overflowing. The meeting continues throughout this week and may be longer.

We wish to advise our contributors of articles for the paper that we are unable to print in the Evangel reports of State or District Conventions in MINUTE FORM as they are so voluminous that it would force us to leave out many other interesting articles, testimonies, reports etc. We appreciate the articles, we only wish to advise our people to give us a comprehensive report of their meetings. Those who have heretofore reported their conventions in minute form please favor us with a general report of the convention as above requested.

VARIETY OF TASTE

In serving a great number of people it is easy to discover that they have a variety of taste, therefore it is our purpose to keep the Evangel well balanced. Some seem to think that it should contain information each week with reference to certain matters, and others of course would not appreciate it so well. Personally we are of the opinion that its pages should be kept clean and not contain any more with reference to some material difficulties than is absolutely necessary for information. We appreciate good soul stirring messages, testimonies filled with life, fire and victory, reports of the great things the Lord is doing up and down the land and not too many obituaries.

REVELATION

Well, the Christian world may now have the opportunity of becoming acquainted with the Church as revealed by FLESH AND BLOOD and the one revealed by our Father which is in heaven. The Church that JESUS said He would build is not revealed by flesh and blood.

BOAZ, ALABAMA

We are glad to learn of the wonderful success of the Alabama State Camp Meeting, conducted by I. H. Marks, Evangelist of Wimauma, Florida, J. B. Ellis, State Overseer, and other ministers and workers. Many souls are reported to be praying through to victory. The report of this Camp Meeting will be expected to appear in these columns in the near future.

LOUISIANA STATE CAMP MEETING

We have a report from the first State Camp Meeting of Louisiana held near Covington, Louisiana, June 3-18 Inc. This was a very notable occasion, much good was accomplished. The General Overseer, F. J. Lee, was present. His messages were appreciated by those who were in attendance. A full report may appear in these columns at a later date.

TOONIGH, GEORGIA

We are informed that M. W. Letsinger, Overseer of Illinois, M. P. Cross and wife of Detroit, Michigan are engaged in a revival campaign at Toonigh, Georgia. Our readers will look forward to good news from that point as God seems to be especially blessing the efforts put forth.

The General Overseer, F. J. Lee, and wife are expected to leave this city for points in Michigan in a few days. Little Junior is also expected to accompany them.

Almost every mail brings some good news of special blessings and great demonstrations of the power of God working up and down the land. In almost every place where the saints are putting forth a special and determined effort showers of blessings seem to be falling. The saints are honoring and magnifying JESUS, the Divine Head of the Church. A sweeter fellowship is to be found among them that recognize the fact that we may have our official stations in the work of the Church, but the CHRIST IS ALL AND IN ALL.

SPECIAL NOTICE

It is now time for you to order your Sunday School supplies for the fourth quarter. For information of our Sunday School secretaries we quote the prices on same.

Adult quarterly	6ct
Junior quarterly	6ct
Beginners quarterly	5ct
S. S. leaves per set	5ct
S. S. cards per set	5ct
S. S. model record	50ct
S. S. class record	15ct
Cluster roll	\$1.25

Please make out your order plain and if possible for the present emergency send cash with order.

We have received a number of requests for information and have given some through the Evangel, therefore we did not answer each one personally as our work has piled up on us and so many things to give our attention to. Our friends will excuse us for any apparent neglect along this line.

ENTIRE TOWN STIRRED

(Continued from page 1) ceived the baptism of the Holy Ghost.

We are not sure of the number converted, but it was eight or nine, six sanctified and four received the Comforter. Baptizing will take place at the State Convention D. V.

We expect to set a Church in order soon and secure a place of worship. We now have meetings in a cottage. Pray for the work at this place, also for the entire State, as Michigan is a needy field.—M. L. Lowe.

LORD BLESSING

JACKSONVILLE, Fla.—The Lord is blessing souls in Jacksonville. We just closed a four weeks meeting here on Sunday night, July 25th. Four were sanctified, one received the Holy Ghost, five were added to the Church.

I thank God for His healing power that keeps my body healed from time to time. I am encouraged to go on with Jesus. I request the prayers of all the dear workers and readers of the Evangel.—C. F. Bright.

BATTLE FOUGHT—VICTORY WON

LANDO, S. C.—We have just closed a meeting at Lando. Had a hard fight at first, but we would not give up, but held on till the victory came. Thank God. Fifteen were saved, ten sanctified, nine came into the Church, six received the Holy Ghost and others looking this way. Sister Myrtle Whitehead did the most of the preaching.—J. C. Childers.

ANOTHER VICTORY WON FOR JESUS

PRATT CITY, Ala.—Another victory won for Jesus. This morning finds me back home with victory in my soul. Have been to Florida and came back through North Carolina and helped Brother Roy E. Blackwood

NOTICES

Any one knowing the address of Mrs. Murray, last heard of at Daytona Mill please notify Mrs. E. A. Morris, Alachua, Florida, who is very sick and wishes to get in touch with Sister Murray.

Mrs. Ollie Porter, 148 S. B. St., Commerce, Georgia would like to know the whereabouts of her brother, L. E. Powell, last heard of in Florida. She also requests prayer for her unsaved ones.

HOME COMING DAY

The Church of God at Mt. Vernon, Illinois is to have home coming day, September 19, D. V. We are expecting a real Spiritual feast, also a basket dinner at the noon hour.

We are expecting our State Overseer, Brother Letsinger, to be with us. We hope to be able to raise quite a little money at this time to pay on the indebtedness of the church property.

We especially invite all of the ministers of neighboring churches, and those who are members at Mt. Vernon, if you cannot possibly be here please send a written testimony to the church that we may know how you are getting along.

So, we will say to one and all, come with well filled baskets and stay all day with us and we will try to make you feel at home.—Curtis Austin, Clerk, John O. Yates, Pastor.

We are notified that the State Overseer of Mississippi, G. C. Dunn whose address has been Shaw, Mississippi is changed to

and Brother T. J. Looney run a meeting at Kannapolis.

We began this meeting on June 26 and closed July 11 and the people surely were hungry. We started on Saturday night and the Lord blessed from the beginning. Eternity alone will reveal the good that was done in this meeting. Brother R. E. Blackwood certainly did some good preaching and Brother T. J. Looney was faithful also I will have to say that we appreciate the help that Sister Pearl Auten rendered during this revival in playing the piano for us. We all had to work to win the victory, but after we prayed through the Lord answered prayers in giving us many souls, of which we give Him all the glory. There were twenty saved, sixteen sanctified, eleven received the Holy Ghost, ten were added to the Church of God and the writer baptized ten Sunday, July 11th.

The people at Kannapolis surely are on fire for God and I thank the Lord that they have been living the life before the people till they would tell me that the Church of God people sure were good people. Saints let us live closer to God and pray as never before for God to bless His work everywhere. Now we are going to have to pray or else the enemy will defeat us. Saints let us pray as Daniel did and then have faith in God and believe He will hear and answer our prayers. May God bless every reader of this.

Pray for the new converts at Kannapolis, North Carolina also pray for me that I may be a soul winner for Jesus.—Howard D. Statum, 602 3d St., Pratt City, Ala.

STANDING FOUR SQUARE FOR THE CHURCH OF GOD

ABERNANT, Ala.—We have just closed a revival at the Church of God at Abernant with Brother and Sister Watson of Pratt City in charge. We had good success. Seven were saved, four sanctified and three received the Holy Ghost according to Acts 2:4. Three were baptized in water and three added to the Church at Abernant for which we give God all the praise. Brother and Sister Watson are doing a good work for the cause of Christ and are standing four square for the great Church of God. We ask every one that reads this to pray that this church may rise and shine.—Mrs. Annie Cagle.

Dear friends and members of the Church of God, I just want to say a few words for the Church.

First: I will say that I belong to the Church of God which is the Bible Church. Over in Matt. 16:18 God says, "Upon this rock I will build my Church, and the gates of hell shall not prevail against it." I praise the Lord for this. He didn't say just any church, but because it is the Church of God, the pillar and ground of the truth according to 1 Tim. 3:15; which He purchased with His own

that of Thom, Mississippi. Those writing him address to the place mentioned.

The Church of God at Owl-town would like to hear from the following members: Caroline Cox, F. F. Cox and Lola Ross. Let us hear from you at once.—I. N. Rich, Clerk, J. W. Devlin, Pastor, Blairsville, Ga.

Brother Blackwood states the following in a letter to Brother Lee: Thought I would drop you a few lines telling of the good success we had at Belmont, N. Carolina. There were fifty-five saved, twenty-three sanctified, fourteen received the Holy Ghost, twenty came into the church and thirty-four baptized in water. The meeting ran a little over two weeks and closed with fifty or sixty in the altar. Many more are coming this way in that town.

We have a nice 40x54 feet new church finished, ceiling, painted, electric, lights, new piano, on main highway and the church well seated with nice seats, but the church will not hold near all that attend. Brother and Sister Heath came by and was with us the last three or four days of the meeting. Well, Brother Lee things are looking good in North Carolina I don't know of any one who is even thinking of going with Tomlinson. The people are beginning to fix and plan to go to the Assembly.—Roy Blackwood, Gastonia, North Carolina.

blood. Acts 20:28.

Friends, do you know that we belong to a Church that will never go down? Folks can talk about and persecute it all they please. But thank God He is the head of it and it will never go down. (Col. 1:18) Although some backslide and go down in sin it doesn't make me doubt the Church of God in the least, for Eph. 5:26,27 says, "That he might sanctify and cleanse it with the washing of water by the word; That he might present it to himself a glorious church, not having spot or wrinkle or any such thing; but that it should be Holy and without blemish." Just because some go back we shouldn't lose faith in the Church. Of course we have many trials and temptations, but Jesus is able to deliver us. James 5:11 says "Behold we count them happy which endure: ye have heard of the patience of Job, and have seen the end of the Lord, that the Lord is very pitiful and of tender mercy."

Friends, let's all as members of the Church work together and keep it in perfect love and unity till Jesus comes. "He that hath an ear let him hear what the spirit saith to the churches. To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God." Rev 2:7.

One who stands for the Church of God—Grace Lee, Route A 1, Avon Park, Fla.

HEALED OF APPENDICITIS

BROWNFIELD, Tex.—Hallelujah! I thank God for salvation. I praise the Lord for a new birth; wrought in the hearts of men by the love of God. I thank God for Jesus who saved me from sin; sanctified me by His own blood and baptized me with fire just like John the Baptist said He would. I praise the Lord for His tender mercy and Divine love, and for His most wonderful healing virtue.

God healed me of appendicitis when I was sanctified a year ago. Bless His holy name. I am called into the work for God and am planning on attending the Bible School this winter.

Please pray; if it be God's will, that my plans will materialize.—H. C. Smith.

THE VALUE OF LIFE

(Continued from page 1)

His life for you. Life is real, momentous clothed with an awful and overwhelming responsibility to its possessor.

Setting before you the power of a well spent life. I might of course point first to the radiant pathway that extended from Bethlehem's manger to the cross of Calvary. All along that pathway I read the single purpose of love, all embracing

and undying. My meat is to do the will of Him that sent me. I have glorified thee on earth, I have finished the work thou gavest me to do. Next to that life we place the life begun on the road to Damascus.

In him Christ lives again with wondrous power. "For me to live in Christ." That is the chief end of Paul was to glorify the Saviour. Good men live forever. St. Augustine lives to day in the rich discourses inspired by his teachings. Bunyan lies in Bunhill Fields, but his bright spirit walks on the earth the "Pilgrim's Progress." Calvin sleeps at Geneva and no man knows his sepulchre, but his magnificent "Vindication of God's Sovereignty", will live forever.

Wesley slumbers beside the City Road Chapel; his dead hand rings ten thousands Methodist church bells around the globe. My friends, this world in which you exhibit your nature is the porch of heaven or the gateway to hell. How momentous then is life? In the next place, life is infinitely valuable. Not only from the dignity of its origin and the results and revenues it may reach, but from the eternal consequences flowing from it. Ah, this world with its curtaining of light, its embroideries of the heavens and its carpeting of verdure is a solemn vestibule to eternity. Here you may be laying up treasures for Christ to make you a millionaire to all eternity. I have racked this brain of mine in its poverty, in its weakness and have not the faintest conception of it any more than I have of the omnipotence of Jehovah. Yet one is real as the other and you and I will go on in the continuation of an existence that outnumbers the years as the Atlantic outnumbers the drops of a brook; an existence whose ages are more than the stars that twinkled last night in the firmament - an existence interminable, yet all swingin on the pivot of the life that we are living. It is overpowering. How momentous then is life. How grand its possession! What a crime to waste it. What glory to consecrate it. What a magnificent outcome when it shall shuffle off the coil and break itself free from entanglements and burst into the presence of its Giver, and rise into all the transcendent glories of its life everlasting.

"My Offering."

I offer Thee every heart

throb
They are thine:
Every joy and every pain;
Every act of mind or brain
They are thine.

Take them all, my blessed Lord,
Bind them with the secret cord;
Multiply them by Thy Word;
Strengthen, bless, increase my Lord.
Thou First and Last.

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REPORTS

MUCH CONVICTION

EMLENTON, Pa.—We began a meeting at this place July 1st and closed it August 2d. We had good results, as this was a new field this Gospel had never been preached here before.

There was one saved, two sanctified and one filled with the Holy Ghost. One sister was healed of rheumatism. There was much conviction on the people, and they seemed to be interested in this way. They want a church built there and we believe in the near future there will be a Church of God at that place.

Brother and Sister Fred B. Marine, Evangelists from Maryland and Sister Norma Brinsfield were with us to help in the meeting. We all felt the presence of God and rejoiced, shouting in tongues. Pray much for this place.

We are now holding a meeting at Six Points with souls in the altar crying out to God. Brother H. W. Poteat, Overseer of Pennsylvania, is with us for a few days.

Pray that we will obey God and be ready to meet Jesus when He comes.—Mr. and Mrs. Carl Milligan, Parkers Landing, Pa.

CHURCH OF GOD MOVING ON IN WEST VIRGINIA

WEBB, W. Va.—I am writing this to let you know that the Church of God is still moving on in West Virginia and this old time Gospel has found its way to another little town. Brother Roy Marcum and myself started a meeting at Webb, West Virginia some time ago and the Lord blessed our work. When we began to preach the Word the devil got stirred and tried to stop us by rocking the house and shooting, but couldn't stop us that way so they peppered the house, floor and desk with some kind of ground powder and we dampened the floor and went right on with the meeting. One received the Holy Ghost in this meeting and several were seeking the blessing, so I closed the meeting, but Brother Roy Marcum lived there and he continued the prayer meetings and some other brethren were with him a few nights and the results are that six received the Holy Ghost and on June 26th I set a church in order with a membership of six, also six followed the Lord in water baptism and more looking this way. Well, praise the Lord for this old time salvation. Brother Roy Marcum is a young minister in the Church of God, and God is surely blessing him. He is also a good railroad operator. It seems like the Lord has blessed us in this field this year with telegraph operators, three have received the Holy Ghost and have been added to the Church of God so we praise the Lord for it so all who read this, pray for us that God will continue to bless us to win souls for Him. Amen.—T. J. Meade, Lenore, West Virginia.

A SUCCESSFUL MEETING

CHERRY, Tenn.—A successful meeting just closed at Luckett, Tennessee. We were there only one week and it is a new field. We surely thank God for those people at that place, we certainly love them.

Two were saved, and one reclaimed Sister Mollie Arnold of Memphis, Tennessee did most of the preaching, also Brother Lester Beasley did some good preaching and the writer helped some.

Eternity alone will tell the good that was done at this place. Those big hearted people let us have their schoolhouse, well seated and lighted, for which we give the Lord the praise. We take this method of

thanking the people at that place for their co-operation.—A. L. Griffin.

LORD BLESSING

GORDO, Ala.—I want to send a note of praise of how the Lord has blessed at this place. Services were held by Brother Willey and Sister Newman, Brother Taylor, Brother Berton Hayes and Sister Gertrude Newman. The people all enjoyed the services. Music was furnished by Sister Clerdis Simpson and Sister Almer Bursh.

I want all who read this to pray for me.—Mrs. Minnie Jones.

LORD BLESSED IN CONVENTION

MIAMI, Fla.—The Church of God District Convention of the colored work convened at Miami, Florida July 22-25. Elder John H. Curry, District Pastor, in charge. We want to thank God for the sweet fellowship that existed throughout this Convention. One sister saw a vision of angels, one brother saw balls of fire. Surely God is with His people. The Lord is with us in all our Conventions. Everything is done with one accord and with love. I thank God for the way He is leading us.

We had some wonderful sermons by Brother James A. Wallace, G. C. Sapp and others. There was shouting and talking in tongues. The Lord gave witness of His holy presence in our midst from the beginning to the end. On that men would praise the Lord for His goodness and mercy that endureth forever. We thank God that we are standing for truth and right and we are praying that God will by some means, according to His good pleasure, remove the clouds that may seem to be hanging, overhead and bring His children back into oneness.—David LaFleur.

WONDERFUL REVIVAL

COPPERHILL, Tenn. Another wonderful revival at Copperhill. Twenty-two saved, five sanctified, five received the Holy Ghost, twenty-three baptized and fifteen added to the Church. Conducted by J. L. Porter and Pastor.—Curtis Dunn.

REAL SUCCESS

DILLON, S. C.—The revival meeting at Bunker Hill has come and gone. Will say it was a real success. Brother C. W. Coats, Pastor, was in charge, also Brothers J. W. Heaton and Bob Turner from Marion, South Carolina.

We surely had a wonderful time. Thirteen were saved, six sanctified, three filled with the Holy Ghost, five added to the Church of God and three baptized in water. Among those saved was one old sister that some of her people said had never been to the altar before. She was saved the first time she went to the altar.

Remember us in your prayers that we will ever be found doing the Lord's will.—L. B. Owens, Route 1.

GOD IS BLESSING

WEDOWEE, Ala.—A revival closed at Zion that began July 24th and continued until August 9th. Brother S. I. Denson had charge of the meeting assisted by others. The Lord surely did bless the speakers in giving out the Word.

Seven received the Holy Ghost according to Acts 2:4,

three were reclaimed, three sanctified and many souls were blest. The saints were made to rejoice and dance under the mighty power of God.

I desire the prayers of all that I might stand true until Jesus says enough, come up higher.—Julia Yarbrough, Clerk.

MEETING IN PROGRESS AT EUPORA

EUPORA, Miss.—I want to praise God thru the Evangel for what He is to me and for what He has done for me. He sanctified and filled me with the Holy Ghost. I have been attending services two weeks and am not tired yet. Praise God, how glad I am of this way. I thank God for saving me from everything that is wrong. We are going to continue the meeting another week and ask an interest in your prayers. Pray that my husband and children may receive the Holy Ghost.—Nettie Daniels, Route 4, Box 83.

HAD A WONDERFUL TIME.

SYLACAUGA, Ala.—I have just closed a five weeks meeting at Vincent, Alabama. There were nine saved, eight sanctified, two received the Holy Ghost. We had a wonderful time. I had a nervous break down, but God heard when the saints prayed and healed me. Bless His name. We can truly say with David, "The Lord hath done great things for us whereof we are glad." I was at death's door, but I kept the faith. The saints held on for me until victory came. Thank the Lord. Pray for me.—Emma Newman.

LORD BLESSING AT BERRYTON GEORGIA

One Baptized with the Holy Ghost in Sunday School

We feel impressed to tell some of the good things the Lord has been doing for us at this place.

After sleepless nights, many tears and battles amid discouragements our God heard and answered prayer.

The church house here though built and paid for some four years ago, had never been dedicated to God. In April Brother F. J. Lee, General Overseer preached a wonderful and appropriate dedicatory sermon and the church house was dedicated to God. The Lord certainly set His seal upon it. The power fell, the house was filled with His glory and His people shouted and praised Him.

There was a large crowd in attendance from a distance and a bountiful dinner on the ground. Our hearts were encouraged. Before it seemed God was not there, but from the moment it was dedicated. He began to work.

I want to say right here, if there are any church houses that have not been dedicated to God and He is not blessing, perhaps God is not pleased because you have not dedicated the house to Him.

We then began a revival which continued two weeks. Brother J. W. Devlin did the leading, preaching, and Sister Mattie Buckalew helped in the meeting the last week. She labored for souls with all her might and was a power for God in the altar.

Eight received the Holy Ghost and several saved and sanctified, several reclaimed, the church revived, three baptized in water and added to the Church. Among the number were two heads of families who are on fire for God.

Though the meeting closed it seemed the revival had just begun, and our hearts were hungry for greater things and the Lord continued to bless.

There was some business to attend to so a conference was held, and some folks said, surely the Lord was in it and His smile of approval upon it. Some had to be turned out and some confessed and asked forgiveness. After the close of the service one fell in the altar and prayed

through to victory.

The night following, after the sermon one brother who had been using tobacco arose to talk, asked the church to pray for him and fell in the altar. Almost like a flash of lightning the church fell on their knees in the altar and oh, such pleading, crying, a battle against demon powers. After some time the victory was won and he was sanctified and filled with Holy Ghost. Glory to Jesus. Then what waves of glory swept down upon us—well just can't be told—such shouting, dancing, talking in tongues etc. We were all of one accord in one place.

Oh, be patient, prayerful, have faith in God and you may love the wayward one back to Jesus. It takes the power of God to deliver out of the hands of the enemy.

In June Brothers John Burk and C. H. Prince came and held a ten days meeting. The Lord did help them to give out the Word which was food to our souls. Brother Burk did the leading preaching. Some of the church had been much in prayer and in the very first service the altar was full and some prayed through. We had been praying for God to move on the hearts of the young and many came with tears seeking the Lord. The church was on fire and worked hard and faithful in the altar. Had a large attendance. Folks looking this way who had never been interested before. Several were blest saved, sanctified and filled with the Holy Ghost.

One Sunday Brother Burk preached from Prov. 3:9, "Honor the Lord with the firstfruits of all thine increase," dwelling especially on "Honor the Lord." It was blest to the good of many souls.

The last night he preached on the coming of Jesus and while giving the altar call the power came upon him and he stood as a statue with index finger pointing heavenward, and with the other hand as if calling them to the altar. It was soon filled with souls crying their way through to Jesus and some were blest.

Three weeks ago on a Sunday morning Brother Mathis from Trion came to Berryton Church and seemed disappointed that we were not there (as we preached at Shaw that Sunday,) but was so hungry for the Holy Ghost that he testified in the Sunday school and asked the church to pray for him right then. They immediately fell upon their knees and went to praying. Well, he was gloriously sanctified and filled with the Holy Ghost. Then there surely was a shout in the camp. It was wonderful. He was added to the Church later.

A truck load and three car loads went up from Berryton to Trion two weeks ago and held a meeting on the street and from there in Brother Mathis' home. We were blessed of the Lord, there was a large crowd in attendance and many hungry hearts.

We have now begun a grove meeting at Trion with services every night. Much interest is being manifested. Pray for the meeting and that many souls may be won for Jesus.—H. L. Trim and wife.

REPORT OF REVIVAL

GASTONIA, N. C.—Have just closed a successful revival at Gastonia. Brother E. D. Johnson of Walhalla, S. C. did the preaching. Brother Johnson is a wonderful man of God. The people here all love him.

The Lord blessed from the beginning of this revival. There were twenty-one saved, twelve sanctified, fifteen received the baptism of the Holy Ghost, seventeen added to the Church and twenty followed the Lord in water baptism. We observed the Lord's Supper and feet washing on the last night of the meeting (Sunday night 8th.) The Lord surely did bless His people. If ye know these things, happy are ye if ye do them. John 13:17. As saints began to gird themselves and to wash feet the power began to fall. After this Brother Johnson came to the platform and we sung an old hymn, "God Be With You Till

DIVINE HEALING

CHRIST OUR PHYSICIAN

PARMA MO.—I want to praise the Lord for salvation full and free and for saving and sanctifying me and baptizing me with the Holy Ghost.

About four weeks ago my husband was afflicted of congestion and was in a very serious condition, even at death's door, but we called in the saints and had prayer for him and he was healed completely. I told the Lord if He would heal him that I would testify of it thru the Evangel but I neglected it and yesterday morning the same affliction came back on him, but after I had made my vow to God again we prayed and laid the Evangel on him in the name of Jesus and he was instantly healed. He is our healer and all the physician we need. Pray that husband and I may stay in the center of God's will until He comes or calls.—Mr. and Mrs. W. M. Adams.

HEALED OF MANY AFFLICTIONS

RIDGEWAY, Ill.—I am going to fulfill a promise that I made to the Lord. I promised Him if He would heal me, I would testify of it through the Evangel. He has healed me of kidney trouble, flu, and cancer, and this year I have been bothered with a stomach trouble inasmuch I could not eat anything, but would vomit it right up, so I laid the Evangel upon my stomach and prayed to the Lord to heal it and praise God it was done.

I am saved, sanctified and filled with the Holy Ghost and belong to the dear old Church of God.—Lizzie Frazier, Clerk.

We Meet Again." All took him by the hand and said they expected to pray for him as he left for other places of labor.

Brother Lee certainly has the prayers of the saints here. We realize the great responsibility on him. It seems that the dear Lord has been especially blessing us for the last few weeks. The Lord is for His people, He never lost a battle. As he said to Joshua as captain of the host of the Lord, Am I not come. As He was with them He will be with His people today. We are expecting to find walled cities and if we keep marching they will fall and victory will be ours by obeying the good Captain. I imagine I hear thousands say, keep marching straight ahead, turn neither to the right nor to the left, straight ahead and obey orders.—J. M. Snyder, Pastor.

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LORD OUR HEALER

WAYCROSS, Ga.—I want to sound a note of praise to the dear Lord for His healing power. My baby has been real sick with cold. Our pastor, Brother C. W. Keerce and a few of the saints prayed until victory came and she has been mending ever since. I promised the Lord I would tell it to His glory. He is our Healer.

All who read this pray earnestly that we may trust and obey the Lord.—Mrs. R. H. Harden.

GROUP DIVINELY HEALED

DEEP WATER, W. Va.—For two years our son, now thirteen years old, has had an awful severe spell of croup. Those who have helped to doctor him in those bad spells surely can imagine what it meant to us for Jesus to lay His hand of Divine Healing upon his body and without any aid completely deliver him from that awful choking in his throat. He would make such a noise in breathing until you could hear him outside the house every breath.

About 7:00 o'clock one Sunday morning when he knelt upon his knees by me I asked for him to be healed in Jesus' name without the application of a remedy, and praise God forever, he was in Sunday school and worked in the garden most all the day after.

I want to sound a note of praise for the wonderful work of the dear Evangel, and I wish it great success. May God help us to be ever true to Him at all times and in all cases, be the earnest prayer of your humble sister.—Mrs. M. W. Blevins.

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Testimonies

VISITING NORTH DAKOTA

PLAZA, N. Dak.—I'm sure our Bible School teachers also our students are wondering why we do not hear more often thru the Evangel from each other.

Brother Payne requested that as soon as we left the school that we should begin to make a noise like some one preaching the Gospel, and as we learned while in school that his advice was good, many of us no doubt have been busy trying to obey and neglected to write, but I will try now and tell a little concerning our trip and the work in this state.

On the 19th of April our little Indian Sister, Lillian Soldier and myself boarded the train at Cleveland for North Dakota. We had a wonderful trip of over two thousand miles.

Our first stop was at Bismark to visit Sister Lillian's three sisters who were attending school there. We were met at the station by the Superintendent and two Indian girls from the school and were given a hearty welcome there for three days in which we held one service with most all the students and some of the employees present. The Lord blest in the services and we truly did thank Him for such a privilege. We also distributed tracts and invited the girls to our room and prayed with them as often as possible, after our three days stay there we went to Ree, an Indian reservation and found the dear ones there anxiously awaiting our arrival. We enjoyed a two weeks stay in Sister Lillian's home. On Sunday after we got to Ree we attended service, the power fell and we had a good time. How it made my heart rejoice to see the power of God manifested on the precious Indians the same as it is on us and we know it is the same for they shout, dance and talk in tongues, trust God for their healing and love folks just like we do. Then we felt the need to cross the river and spend a while with the Norwegians as their pastor had just died and they needed help. We found them on fire for God, shouting the victory and they too act the same as we, so I'm persuaded to believe that this is that which the prophet Joel spoke of that in the last days God would pour out His spirit upon all flesh.

We organized a Sunday School and began to work, the power is falling and people are receiving the Holy Ghost as according to Acts 2:4. Several are planning to attend the next term of school. Pray for me, Josephine Walker.

AFTER TEN YEARS OF SEEKING

TELLICO PLAINS, Tenn.—As I have not seen any report from this place, thought I would write a few words of praise to God for full and free salvation that we can feel and enjoy right here in this life. I have not been in the Church of God very long, but have been a seeker for the Holy Ghost for the last ten years and just a few days ago while praying and praising God, the Comforter came in and spoke for Himself.

Let this be encouragement to all who are seeking this precious gift to press on, stand on the Word of the Lord and do His will till He comes in.

We closed a very successful revival a few days ago, conducted by Brother J. R. Thomas and workers. The Lord blest from the beginning and Brother J. R. Thomas preached the old time Gospel with power. The crowds kept getting larger until the whole town was stirred and many good people had their eyes opened to the light on holiness and are looking this way. Many of the good Baptist people joined in with us and their cups ran over with the joys of salvation. The meeting closed with the Lord's Supper and washing the saint's feet.

Five were added to the church and four baptized in water. I think that every Christian who attended the services were greatly revived. Pray for the work here.—B. H. Pellham.

I WILL NEVER LEAVE NOR FORSAKE THEE

LIBERTY, Miss.—I want to thank the Lord this day for what He is to me. He saved and sanctified my soul and filled me with the Holy Ghost and Oh how I praise Him for it. I love the Lord and His precious Word and it is my heart's desire to follow on in this good way and do something for Him. Altho I am young in the way I am praying for the Lord to take me thru. He has said in the Bible that He would never leave nor forsake us if we will only do His will. My heart's desire is to do just what He would have me do.

I thank the dear Lord for our Pastor. He has been wonderfully used of the Lord and we trust the Lord will give us a wonderful revival at this place. I ask the prayers of all that every hindrance may be taken out of the way that my husband and children may get this wonderful blessing.—Mrs. Hattie Lairmore.

SINNERS AND BACKSLIDERS WHERE ART THOU?

(Continued from page 1)
26: 21:22; 1:43.

Dear ones, after you have read this writing stop and think. Have you repented? Have you been washed in the precious blood of Jesus? Do you love everybody, even those that despise you? If so seek a deeper experience. We are living in the last days and this Christ is getting His Bride ready and the Church is the Bride. His own blood washed children are the Church. No wonder we claim all the Bible, for it would take it all to go through the trying days and if you are not a Christian God is calling you, oh, bless His Holy name. He commanded men everywhere to repent.

The Word teaches, "Blessed is he that hungereth and thirsteth after righteousness." Now if we love not who we have seen, how could we love God, whom we have not seen? Then we hear the voice saying—Adam where art Thou? In the Dance Hall? In the picture show? The world has cunning ways, soul food for the enemy's children; but then we hear a voice say, "come unto me and I will give you rest, such joy no tongue can express". It brings love and that joy, then unity with God's people united in these perilous times in the last days, as we see the darkness that is covering the earth and gross darkness the people of all this world has become a mass of confusion and strife, "men's hearts failing them for fear, and for looking after those things that are coming on the earth".

Unity means that the followers of Jesus must be united in belief of the truth, which is the teachings of Jesus and the apostles. Jude 3 tells us that we should earnestly contend for the faith once delivered to the saints.

Heresy and schism are opposed to unity. By heresy a person rejects one or more of the teachings of Jesus. By schism one spurns those in authority.

That our Saviour requires this unity or faith and government among His followers is evident from various passages of the Word. In His prayer at John 17: 20, 21, immediately before His passion, Jesus said, "Neither pray I for these alone, but for them also which shall believe on me through their word. That they all may be one, as thou Father art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me".

The unity of believers is the

most luminous evidence of the divine mission of Christ. He prayed that His followers might all be united in the bond of one common faith and certainly His prayer will be answered. St. Paul ranks heresy with the crimes of murder and idolatry, and that such shall not inherit the kingdom of God. Gal. 5:20, 21. In his epistle to the Ephesians, this great apostle insists upon unity of faith in the following emphatic language: "Endeavoring to keep the unity of Spirit, in the bond of peace. There is one body and one Spirit, even as ye are called in one hope of your calling: One Lord, one faith, one baptism, one God and father of all who is above all, and through all and in you all." Eph. 4:3-6. We all have the same Lord, not many lords; all have the same faith, not many; all have one baptism, and all worship the same God, not many gods; all hope for the same heaven, not different heavens, so must we all have the same faith—the faith once delivered to the saints.

Without the unity of love is where the division comes in among the Churches. Some object to praying loud, some object to praying at all, to really tell the truth about it. But, Jesus said, "Pray aloud", and He did pray aloud. Jesus with very loud cries. Heb. 5:7. The Apostolic church prayed at once, lifting up their voices together. Acts 4: 24. Jesus said the elect do cry (loud praying) day and night. Luke 18:7. Gal. 4:6; Acts 7:60; Psa. 22:5; 141:1; 34:15; Isa. 42:14; Pro. 1:21; Jer. 31:9, etc.

See Isa. 42:12, 12-6; Ps. 35:27, 5:11; Isa. 58:1, etc. (Dancing) 11 Sam. 6:14-16; Ex. 15:20; Ps. 30:11; 150:4; Luke 15:25; Sam. 5: 15; Ps. 119:48, 141:2; 11 Tim. 2-8. Clapping unto the Lord. See Psalm 47:1. There is much more to be said on this wonderful sub-

ject of the times, though it is neglected by many in churches and therefore there is great ignorance everywhere about the movements of God's Spirit in and through real believers, which look too strange to the natural man. All believers should know these things, and be filled with the Holy Ghost. (Eph. 5: 18)

Reader, have you received the Holy Ghost since you believed? Have you been sealed with that Holy Spirit of Promise? Have you received the earnest of your inheritance unto the day of the purchased possession? Read Acts 19:2 and Eph. 1:13, 14. Answer before God.

Many present day believers are manifestly ignorant of the difference between the personality of God, who is a Spirit, and His operations in the blessed experience of those who actually receive Him in their very being and life.

Many are claiming the Baptism of the Holy Spirit because their sins are forgiven and they have witness that their names are written in heaven. Others claim that they have received the Holy Spirit because they feel clean, or cleansed by faith in the Word of the Gospel, and they have a spirit of prayer, and real consecration. Others, because they have done some miracles occasionally, have cast out devils in Jesus' name, have seen the sick healed by laying their hands on them; they think and profess that they are filled with the person of the Spirit, and these are their sure evidences. But the Scriptures teach that you may have all these in your life and experience, while the Holy Spirit is with you and not in you. John 14:17.

Sinners take warning, be careful, remember I am praying continually that God will save and fill His people everywhere.

OBITUARIES

OSBORN

The death angel visited the home of our dearly beloved friend Sister Osborn and claimed for its victim her husband David Osborn. Brother Osborn was sixty-five years, four months and twenty-eight days of age. He was a faithful Christian and a kind and affectionate husband. He was a member of the Church of God, and loved by all who knew him.

He leaves to mourn his loss, wife two daughters, Hattie Homer of San Pedro, California and Jessie Vakil of Cincinnati, three adopted daughters, Freda, Gracie and Birdie one Brother, Charlie Osborn of Jackson, Ohio, one sister of Columbus, Ohio, six grand children and a host of relatives and friends.—J. R. Caudill, Pastor.

HOLLIS

Mary Mertis Hollis was born in Choctaw County, Mississippi 1873, died July 26, 1926, age fifty-three years. Sister Hollis was a member of the Church of God at Freewill, Mississippi and died in the faith, trusting her body in the hands of God even down to death. She seemed to know for some time before she died that the end was near. Everything that could be done was done to relieve her suffering. She refused medical aid as her desire was to die as she had lived, with her body free from drugs or medicine.

The deceased is survived by husband, Wm. Hollis, two sons, one daughter, three brothers, one sister and a host of friends. Her body was laid to rest in the Clay Hill Cemetery to await the resurrection morning.

The funeral service was conducted by the writer and the sermon was preached by sister Viney, wife of the writer.

Thou art gone our precious mother, Never more wilt thou return, But we'll meet you over yonder, On that resurrection morn. Mother dear, Oh, how we loved you And we'll miss you from the home, But we'll meet again dear mother In that land beyond the tomb.—J. M. Viney, Overseer of Arkansas.

PONDERS

On June 23, 1926 the death angel visited the home of Brother and sister V. P. Ponders and claimed their darling baby, age seven months and twenty one days. He was just a bud on earth to bloom in heaven.

He leaves to mourn his death, father, mother, five sisters and three brothers. His body was laid to rest in the

Town Creek Church Cemetery.

Let us remember what King David said, While the child was yet alive I fasted and wept: for I said, who can tell whether God will be gracious to me that the child may live: but now he is dead, wherefore should I fast? Can I bring him back again? I shall go to him, but he shall not return to me." J. D. Cochran, Etowah, Tenn.

EUBANKS

On August 13th God in His all wise plans saw best to call our dear loving Sister Martha Ann Eubanks home to be with Jesus and loved ones who have gone before. She suffered untold agony for nearly two months, but she would call for the saints when the suffering would be so severe and would praise God for the relief. She often stated that she would be delighted to slip off to glory. Her funeral was conducted by Brother Riley Martin of Carraway, Arkansas and her body laid to rest in the Weber cemetery at Tyrone, Arkansas to await the soon coming of Jesus. She leaves to mourn her death many relatives and friends.—Mrs. Lula (Boyd) Karow, Marked Tree, Arkansas.

PATE

Ora Pate was born Oct. 1906 and died August 14, 1926. She leaves to mourn her death, father, mother, two brothers, two sisters, grandparents and a host of friends.

She was saved two years and desired all the Lord had for her. Her body was laid in the Ben James Cemetery to await the resurrection day. The funeral was conducted by the pastor of the Church of God at Waycross, Georgia.

POPPEL

As the sun lowered itself over in the western horizon on the 7th day of August God in all His mercy saw fit to send the death angel into the home of Mr. Spence Popple and claimed his dearly beloved wife who he had loved and cherished for so many years and took her home to live with Him, where there is neither sickness, sorrow nor death. She had been sick for months, suffering unknown agonies. She was a member of the Church of God and was saved, sanctified and baptized with the Holy Ghost. She was loved by all who knew her.

Pastor, J. A. Hipps, conducted the funeral service and her body was laid to rest at Piney Grove, there to await the coming of Jesus.

She leaves to mourn her death, husband, seven children, four boys and

Orphanage Report

August 9 — 21.

A. J. Hawk Cleveland, Tenn. 20 bushels of peaches.

Knave and Whitehead, Cleveland, Tenn. 12 bushels of peaches.

Solicited by Jeff Wilson Middletown, Ohio, 40 yds. crepe; 3 yds. gingham; sewing club made goods into dresses. Solicited by Maggie Ginnell from Mt. Ellison 4 dresses; 2 pairs bloomers; given by Maggie Ginnell 1 bar laundry soap, 1 pr. hose. 1 dress; 1 organdie dress; 2 yds. percale made by the club. Susie Hawkins, trimmings for 2 dresses; 1 dress made over. Solicited by Girtwage Landwen goods for 2 boys suits, 4 dresses; 1 apron; goods for 4 princess slips; 1 doll; 1 pr. shoes; given by Mrs. Higns 4 pr. new bloomers; 55 cts. for trimming for boy's waist; Bertha Whismom 1 boy's suit; 1 sweater; 1 brassiere; Edna Worley 1 pk. of dye; The club 2 yds of percale made by the sewing club. Mrs. Barker 1 belt. Mrs. Brooks 1 pr. shoes. Mrs. Willhi 1 dress.

three girls and a host of relatives and friends.—B. J. Hillhouse.

BEASON

On July 20, 1926, the death angel visited the home of Mr. and Mrs. Beason and claimed their darling little baby age 10 days.

We do not weep for this little one for we feel that our loss is heaven's gain. The funeral service was conducted by Brother John McClung and the body laid to rest in the New Hope cemetery to await the resurrection morn. One who loved her, Irene Clark.

HAYES

On Sunday evening, July 4, 1926, the death angel visited the home of J. A. Hayes and called his wife home to be with Jesus.

Sister Hayes had T. B. and had been bed-fast for some time and requested meeting in her home and was sweetly saved and sanctified and said there was nothing between her and the Lord. She leaves to mourn her death, husband, three daughters, one son also a brother and sister, but we weep not as those who have no hope for we expect to meet her in the glory land.

She lived a good, moral life, but we are glad to say that she saw the need of being born again before it was too late.

Funeral services was conducted by Brother E. H. Taylor and her body laid to rest in the Hughes cemetery.

Mrs. W. M. Brewer

Coconut Grove, Fla. 4 aprons; 2 shirts; 1 long coat lining; quilt scraps; Mrs. P. A. Cox 3 waists; 2 boys blouses.

Brother Green Cleveland Tenn. 6 watermelons.

From Fla. 33 prs. shoes and slipper; name blotted out.

CASH REPORT

Church Cantwell, Mo. \$1.77; S. S. Brighton, Mo. \$0.25; P. B. Bowers, Dequincy, La. \$2.00; J. E. Martin Phenix City, Ala. \$3.46; church Sikeston, Mo. \$5.33; church Plant City, Fla. \$13.30; S. S. Bessemer, Ala. \$1.65; S. S. Kimberly, Ala. \$3.80; S. S. St. Joseph, Mo. \$0.74; S. S. Mt. Vernon, Ill. \$1.66; church Eldorado, Md. \$0.90; S. S. Columbia, S. C. \$3.32; Zion church Surrency, Ga. \$2.15; Grand Lodge, Mich. \$38.13; church Milton, W. Va. \$2.58; S. S. Jacksonville, Ala. \$8.40; T. P. Douglas Miami, Fla. \$43.00; G. L. Varnes Poplar Creek, Miss. \$1.00; church Anniston, Ala. \$2.33; L. C. Baucus, Winfield, Ala. \$0.50.

One who loved her, Lurah Martin, Wilmer, Arkansas.

MCINTOSH

On Friday, June 11, 1926, the death angel visited the home of Mr. Ed McIntosh of Canoe, Kentucky and took his darling wife to that home called heaven.

All was done for her that loving hands could do, but God in His most wise and infinite love saw best and took her home to be at rest with her own dear mother who had preceded her to that great beyond. She was survived with four children, a husband, five brothers, three sisters and a father who are left behind to mourn her departure. Her funeral service was conducted by Reverend W. B. Gurrett and Geo. R. Paw and the remains were laid to rest in the Turner cemetery.

I want to live the life that is pure and meet my mother in that home—"Smiles."

REQUEST

L. B. Owens, Route 1, Dillon, S. C. requests prayer that he may be healed. He is very sick of something like malaria fever and asks the prayers of the saints everywhere to have special prayer for him that he will be healed if it is the Lord's will.

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